

# Ethnic Minorities Consultative Committee

Agenda and Reports

For consideration on

**Wednesday, 24th October  
2007**

In the Council Chamber, Town Hall, Chorley

At 7.00 pm



This page is intentionally left blank

---

## Chief Executive's Office

Please ask for: Tony Uren  
Direct Dial: (01257) 515122  
E-mail address: [tony.uren@chorley.gov.uk](mailto:tony.uren@chorley.gov.uk)  
Date: 18 October 2007

---

**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor/Colleague,

## **ETHNIC MINORITIES CONSULTATIVE COMMITTEE - WEDNESDAY, 24TH OCTOBER 2007**

You are invited to attend a meeting of the Ethnic Minorities Consultative Committee to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 24th October 2007 commencing at 7.00 pm.

You will recall that, as part of our attempts to engage more proactively with minority ethnic communities, Committee members are now able to invite a friend to accompany them and to table questions at the meeting. If you expect to be accompanied or wish to raise a question or relevant issue at the meeting, please notify Tony Uren either by e-mail to [tony.uren@chorley.gov.uk](mailto:tony.uren@chorley.gov.uk) or by telephone on 01257 515122 not later than 12 noon on 24 October.

The Chair appreciates the busy schedules of members and has requested the allocation of maximum time spans for each discussion item, expecting that the business will be concluded by 8.30pm. However, as previously agreed, there will be a short refreshment break during the course of the meeting as a networking opportunity for the Committee.

I hope that you will be able to attend the meeting on 24 October.

### **AGENDA**

1. **Welcome by Chair (Councillor Hasina Khan)**
2. **Apologies for absence**
3. **Declarations of Any Interests**

Council Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

Continued....

4. **Minutes of last meeting**

- a) To confirm as a correct record the minutes of the meeting of the Ethnic Minorities Consultative Committee held on 3 July 2007(enclosed). (Pages 1 - 6)
- b) Matters arising not otherwise covered on agenda.

5. **Community Questionnaire**

To consider and agree the content of a questionnaire to seek the views of minority ethnic communities on various aspects of community life.

A draft questionnaire will be circulated at the meeting.

(15 minutes will be allowed for this item)

6. **Community Cohesion Strategy for Chorley**

The Performance Advisor (Corporate and Customer) will report details of the plans to produce the draft Strategy, together with feedback on the Sub-Group's recommendations in relation to the report entitled 'Our Shared Future' published by the Commission on Integration and Cohesion.

(15 minutes will be allowed for this item)

7. **Islamic Academy**

To receive an update from members on the facilities available at the Academy.

(15 minutes will be allowed for this item)

8. **Feedback from Community Groups**

Representatives from the separate Community Groups will be invited to report on any new initiatives or activities of their respective Groups.

(15 minutes will be allowed for this item)

9. **HM Prison Service**

The Performance Advisor (Corporate and Customer) will report on plans to improve collaboration with the Prison Service.

(10 minutes will be allowed for this item)

10. **Questions**

To consider any questions notified by the Consultative Committee members in advance of the meeting.

11. **Any other business**

12. **Date of next meeting**

The next meeting of the Consultative Committee is scheduled to be held on Wednesday, 20 February 2008 at 7.00pm.

Yours sincerely



Chief Executive

**Distribution**

1. Agenda and minutes to all Members and officers of the Ethnic Minorities Consultative Committee for attendance.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: